## 1. PROCURING ENTITY

<table>
<thead>
<tr>
<th>Name:</th>
<th>Ministry of Economic Development Belize - Belize Integral Security Programme</th>
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<tbody>
<tr>
<td>Registration No:</td>
<td>ef7b7c2472f9</td>
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</table>
| Type of PE and Main Activity Exercised: | Governmental organisations  
Economic Development Administration Projects |
| Address: | Sir Edney Cain Building, City of Belmopan |
| Internet Address: | |
| Telephone: | +501 828-6102 |
| E-mail: | projectcoordinator.bisp@med.gov.bz |
| Contact person in charge: | Elvis Requena |
| Name, Last Name: | Elvis Requena |
| Telephone: | +501 828-6102 |
| E-mail: | projectcoordinator.bisp@med.gov.bz |
| Responsible officer filling the form(if different): | Gina Anderson |
| Name, Last Name: | Gina Anderson |
| Telephone: | +501 828-6102 |
| E-mail: | procurementofficer.bisp@med.gov.bz |

**E-mail of the service from which additional information may be obtained (if different):**


**Internet address of the service from which additional information may be obtained (if different):**


**Where appropriate, is any other form of joint procurement involved:**

## 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

**Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:**


**Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:**

**Payment for the procurement documents (if applicable)(amount):**
3. PROCUREMENT NUMBER

Procurement Number: CABEI-G-005-2147/2022

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

4. DESCRIPTION OF THE PROCUREMENT

Nature and quantity of goods (short description of contract). Where appropriate, description of any options

Procurement of Six (6) 4x4 Diesel Pickup Trucks for the Belize Police Department

5. CPV CODES

Main CPV code: 34131000 - Pick-ups

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

6. ADDRESS FOR THE PLACE OF DELIVERY

Belize Police Headquarters, Belmopan City

7. ESTIMATED VALUE OF THE CONTRACT (this information shall not be published):

8. VARIANTS ADMITTED

☐ yes  ☐ no

9. PLANNED TIME FRAME FOR DELIVERY:

From: 01/09/2022  To: 01/12/2022

Or

Duration: [ ] months

10. CONDITIONS FOR PARTICIPATION

None

Including: a list and brief description of criteria regarding the personal situation of tenderers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:

None

12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.

Most Economically Advantageous Bid (MEAT)

13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:
Bids per Participant:
- One
- Several
- All

Awards per Successful Participant:
- One
- Several
- All

14. TIME LIMITS for receipt of tenders

20/06/2022 09:00

15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS

13/06/2022 09:00

16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED

Address: #1904 Constitution Drive, 2nd Floor, Suite 3
City: Belmopan City
ZIP Code: 
Country: BZ
URL: 

17. TENDER OPENING

Duration during which the tenderer must maintain its tender. Duration (in days): 20
Date for the opening of tenders: 20/06/2022
Time for the opening of tenders: 09:15
Place for the opening of tenders: Belmopan City, Belize
Persons authorized to be present at such opening: Bid Evaluation Panel and staff representative from Belize Integral Security Program (BISP)

18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP

<table>
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<th>EN</th>
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20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE

21. DATE OF DISPATCH OF THE NOTICE

09/06/2022

22. ANY OTHER RELEVANT INFORMATION